

—SIXTH SUNDAY OF EASTER—

RITE OF BAPTISM

SAINT PHILIP'S DAY, SUNDAY, 5TH MAY

FIRST SUNDAY MUSIC: SYMBOLUM NICENUM FROM THE MASS IN B MINOR

CELEBRANT: 9:00AM MTR MARY TRAINOR; 11:15AM FR ROBERT HENDRICKSON

PREACHER: FR ROBERT HENDRICKSON

CHOIRS AT 9:00AM & 11:15AM: CHOIR OF SAINT PHILIP'S & SAINT NICHOLAS CHOIR

DIRECTOR OF MUSIC: DR JUSTIN APPEL

ASSOCIATE DIRECTOR OF MUSIC & ORGANIST: DR JEFFREY CAMPBELL

OPENING VOLUNTARY

I. *Credo in unum Deum* FROM MASS IN B MINOR

JOHANN SEBASTIAN BACH

Credo in unum Deum

I believe in one God.

II. *Patrem omnipotentem* FROM MASS IN B MINOR

Patrem omnipotentem factorem coeli et terrae,
visibilium omnium et invisibilium.

*The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

OPENING HYMN

HYMNAL 410

BAPTISMAL ACCLAMATION

AT 9:00AM ONLY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

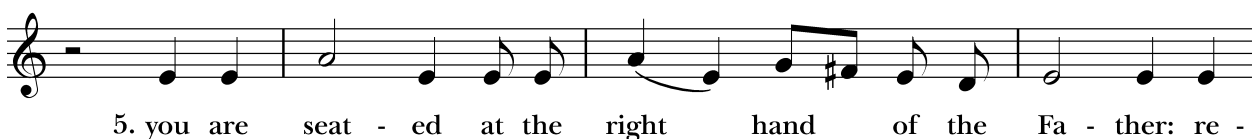
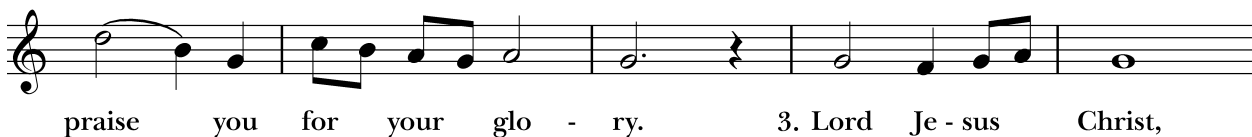
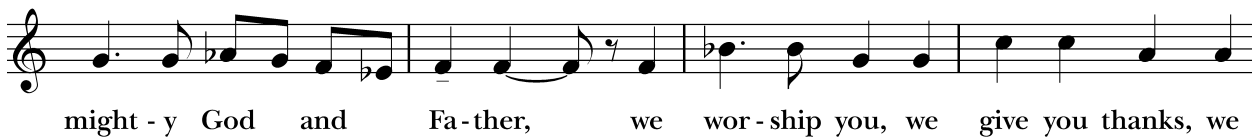
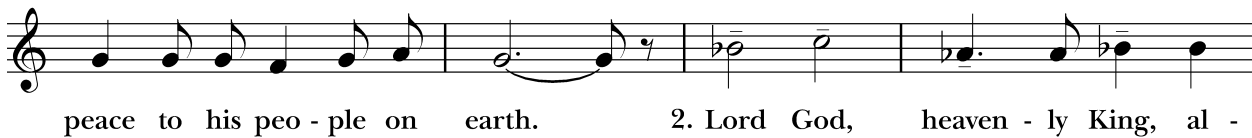
People One God and Father of all.

EASTER ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY



Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

COLLECT OF THE DAY

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

ISAIAH 30:18-21

A reading from the prophet Isaiah.

The Lord waits to be gracious to you; therefore he will rise up to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him.

Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it."

Lector The Word of the Lord.

People **Thanks be to God.**

RESPONSORY

III. *ET IN UNUM DOMINUM* FROM MASS IN B MINOR
Abby Alexander, soprano; Amy Pickering, alto

JOHANN SEBASTIAN BACH

Et in unum Dominum Jesum Christum,
 Filium Dei unigenitum, et ex Patre natum
 ante omnia saecula, Deum de Deo,
 lumen de lumine, Deum Verum de Deo Vero,
 genitum, non factum, consubstantialem
 Patri, per quem omnia facta sunt.
 Qui propter nos homines et propter nostram
 salutem descendit de coelis.

*I believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:*

A reading from Paul's second letter to the Corinthians.

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

GRADUAL

IV. ET INCARNATUS EST FROM MASS IN B MINOR

JOHANN SEBASTIAN BACH

Et incarnatus est de Spiritu Sancto ex Maria
Virgine et homo factus est.

*By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

THE HOLY GOSPEL

JOHN 14: 6-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus said to Thomas, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

RITE OF HOLY BAPTISM

AT 9:00AM ONLY

BCP P301

RENEWAL OF BAPTISMAL VOWS

AT 11:15AM ONLY

BCP P304

THE PEACE

OFFERTORY

V. CRUCIFIXUS ETIAM PRO NOBIS FROM MASS IN B MINOR

JOHANN SEBASTIAN BACH

Crucifixus etiam pro nobis sub Pontio Pilato,
passus et sepultus est.

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

VI. ET RESURREXIT TERTIA DIE FROM MASS IN B MINOR

Et resurrexit tertia die secundum scripturas,
et ascendit in coelum, sedet ad dextram
Dei Patris, et iterum venturus est cum
gloria iudicare vivos et mortuos; cuius
regni non erit finis.

*On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.*

THE GREAT THANKSGIVING

SANCTUS

HYMNAL S-128

AGNUS DEI

HYMNAL S-165

COMMUNION

VII. ET IN SPIRITUM SANCTUM FROM MASS IN B MINOR

JOHANN SEBASTIAN BACH

Larry Alexander, baritone

Et in Spiritum Sanctum, Dominum et
vivificantem
qui ex Patre Filioque procedit, qui cum Patre
et Filio simul adoratur et conglorificatur,
qui locutus est per Prophetas. Et unam
sanctam Catholicam et Apostolicam
Ecclesiam.

*I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.*

VIII. CONFITEOR UNUM BAPTISMA FROM MASS IN B MINOR

Confiteor unum baptisma in remissionem
peccatorum: et exspecto resurrectionem
mortuorum, et vitam venturi saeculi.
Amen.

*We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

IX. ET EXPECTO RESURRECTIONEM FROM MASS IN B MINOR

Larry Alexander, baritone

POST-COMMUNION PRAYER

CLOSING HYMN

St. Philip's Hymn



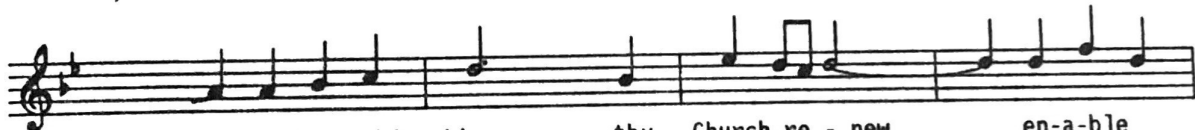
1)	From a - ges	past	these mountains stand	to guard this
2)	These walls give	light	to our dark days	an an - them
3)	A vi - sion	looms	be - fore our eyes	of ser - vant
4)	Now from God's	hand	the Church is placed	in-to our
5)	In bread and	wine	the vi - sion grows	be-yond these



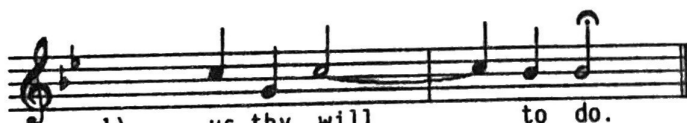
1)	hal - low'd	de-sert land	where-in a	dream	of
2)	courts	our	joy-ous praise;	a qui - et	place
3)	peo - ple	on the rise	to lift the	fal - len,	
4)	care, and	we embrace	the whole cre - a - tion,		
5)	walls, these	hills, these rows:	that love and	light	shall



1)	man un - furled	a church came forth	in - to God's world!
2)	peace may dwell,	the Word be known,	the Good News tell!
3)	break the chain,	to bind the bro - ken,	make peace reign.
4)	far and wide,	for which God's Son,	our Sa - vior, died.
5)	ne - ver fail,	love's work made known	shall now pre - vail.



1)	Lord, in this time	thy Church re - new,	en-a-ble
2)	Lord, make us whole,	thy Church re - new,	en-a-ble
3)	Lord, lead us on,	thy Church re - new,	en-a-ble
4)	Lord, send us forth,	thy Church re - new,	en-a-ble
5)	Lord, give us power,	thy Church re - new,	en-a-ble



1)	us thy will	to do.
2)	us thy will	to do.
3)	us thy will	to do.
4)	us thy will	to do.
5)	us thy will	to do.

Words: Don M. Baker
Music: Owen, John Hooker

Dona nobis pacem

Grant us your peace.

Musicians

Concertmaster: Ellen Ensey; Violin 1: José Moore; Violin 2: David Rife, Wynne Rife;

Viola: Ann Weaver; Cello: Anne Gratz; Bass: Philip Alejo;

Trumpet: Hayato Tanaka, Betsy Bright, Jason Carder

Flute: Sandy Schwoebel, Paula Redinger

Oboe and English Horn: Max Adler, Margaret Schultz

Bassoon: Jessica Campbell; Timpani: Homero Cerón

Grateful thanks to Homero Cerón for arranging the musicians for today, and to Scott Mason for the use of his continuo organ.

Today's First Sunday Music was made possible through generous donations made by

Nancy Atherton,

Liz Giles,

Sally Gunderman,

Sally Larsen, and

Bonnie Winn.

Thank you!

ANNOUNCEMENTS

Prayer requests

Submit a prayer request by filling out a prayer card found in the pews and dropping it in the offering basket or speak with a member of the clergy or call the CareLine at 520-971-3551.

We care

Do you know that you can call Saint Philip's CareLine for all sorts of reasons? You'll always speak with clergy who will listen and connect you with resources—within the parish or beyond. We're all in this together. Don't struggle alone. The number is 520-971-3551.

Summer worship schedule

Beginning on Sunday, May 12, the usual worship schedule will change.

7:45am—Rite I Eucharist

9:00am—Coffee hour

10:00am—Rite II Eucharist (live-streamed)

The nursery—with two trained attendants—will be available from 9:30am-11:30am for infants and toddlers ages 0-3. The nursery is in the Ferguson room—just north of the church's most southern side entrance.

Volunteers needed

Several engineering projects will take place in the library this summer. Before they can begin, however, the library must be empty. That means all books, furniture, and artwork must be removed.

What are the projects?

One project will repair damage the north wall has sustained from years of rain water draining onto it. The wall will be restored and the flow of water re-directed.

Another project will repair one of the trusses that supports the library's roof. This project in particular is why the library needs to be emptied. Part of the repair will require a huge piece of metal and room will be needed to manipulate it.

How can volunteers help?

Volunteers are needed to help tape boxes together, fill the boxes with books, and then move the boxes to La Parroquia.

What is the timing?

The goal is to have the books out of the library by the end of May. (This is the perfect time to return any books that you might have signed out from the library.)

Dcn Leah Sandwell-Weiss will share her experience as a reference law librarian and oversee this initial phase of work.

If you are able to help with this effort, please email Mtr Mary at mary.trainor@stphilipstucson.org. Thank you!