

St. Philip's *In the Hills* Parish

THE FIFTH SUNDAY AFTER THE EPIPHANY
6 FEBRUARY 2011

PRESIDING BISHOP'S VISIT

...A STRONG
AND LOVING
COMMUNITY THAT
WELCOMES,
ENCOURAGES, AND
EMPOWERS ALL
TO GROW IN
CHRIST
AND TO
DO GOD'S WORK
IN THE WORLD

*Come and See,
Grow with God,
Go and Do!*

Inside

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6 FEBRUARY 2011

Welcome VISITORS AND FRIENDS



THE FIFTH SUNDAY
AFTER THE EPIPHANY

PRESIDING BISHOP'S
VISIT

We are glad you have chosen to worship with us today. Please stop by the Newcomer Information Station in the Perry Garden to speak to a Newcomer Host about the many exciting ministries of our St. Philip's Parish family. Help yourself to a cup of coffee and meet one of our ministry groups serving as greeters.

At 9 a.m., children aged 3 through grade 3 gather in Room 8 for Worship With Us. Children in grades 4–6 worship with the larger community. For families with children, there is a soft space in the West Transept, with an open carpeted area and baskets of soft toys and books. Children are welcome to move freely to and from that area. Nursery care is available from 8:30 a.m. until 12:30 p.m. in the Children's Center.

On the cover: St. Philip's 75th Anniversary logo was designed by parishioner Warren Edminster. Information about upcoming 75th Anniversary events is found on the "75th Anniversary" page of St. Philip's web site: www.stphilipstucson.org.

This facility is **fully accessible**. Special areas are designated for your convenience. Please speak to an usher if you need assistance.



Large print copies of The Holy Eucharist Rites I and II are available from the ushers for your use during the service.

If you have a food sensitivity that requires a **gluten-free communion wafer**, simply mention that to the clergy person administering communion. They will signal for the receptacle containing gluten-free hosts to be brought to you, and you may help yourself to a host (to avoid cross-contamination). You may either intinct or drink from the common chalice.

For those who have difficulty approaching the communion stations, you have the option of **receiving communion in your seat**. If you would like one of our clergy to bring the Sacrament to you in your seat, please notify an usher, or ask a parishioner seated near you to notify an usher for you.

American Sign Language interpretation is offered at the 9 a.m. service. Alicia, a UA student in linguistics working toward her ASL Interpreter certification, is stationed near the West Transept.



The main area of the Church, forward of the choir stalls, is **looped** to assist people with hearing impairment. If you have a T-coil in your hearing aid, you may sit anywhere in this section and hear via the amplification system.

Hearing assist devices are also available from the ushers. These are operational anywhere in the Church. The ushers will ask for your car keys as a reminder to return the device.

HOLY EUCHARIST RITE I

7:45 A.M.

*Please prepare to hear the Word of God
through contemplation and prayer*

MUSIC

THE PROCESSION (*in silence — please stand as the Procession enters*)

— THE WORD OF GOD —

OPENING ACCLAMATION Prayer Book p323

THE COLLECT FOR PURITY Prayer Book p323

THE SUMMARY OF THE LAW Prayer Book p324

THE GLORIA Prayer Book p324

THE COLLECT OF THE DAY Prayer Book p164

A READING FROM THE HEBREW SCRIPTURES Isaiah 58: 1–9a
(please be seated) Bulletin p21

PSALM 112: 1–9 Prayer Book p755

A READING FROM THE EPISTLES 1 Corinthians 2: 1–12
Bulletin p21

THE GOSPEL (*please stand*) Matthew 5: 13–20
Bulletin p22

THE SERMON The Very Rev. David M. Gillespie

THE NICENE CREED Prayer Book p326–327

THE PRAYERS OF THE PEOPLE Prayer Book p328–330

THE CONFESSION Prayer Book p331

THE ABSOLUTION AND COMFORTABLE WORDS Prayer Book p332

THE PEACE (*please stand*) Prayer Book p332

PARISH NOTICES (*please be seated*)

— THE HOLY COMMUNION —

THE OFFERTORY

GRATITUDE SENTENCE Bulletin p22

THE GREAT THANKSGIVING (Eucharistic Prayer II) Prayer Book p340–343

THE LORD'S PRAYER Prayer Book p336

**THE FRACTION, FRACTION ANTHEM,
AND INVITATION TO COMMUNION** Prayer Book p337–338

THE COMMUNION

POST-COMMUNION PRAYER Prayer Book p339

THE BLESSING

THE PROCESSION OUT (*in silence*)

DISMISSAL — *People's Response: Thanks be to God.*

MUSIC

THE REV. JOHN E. KITAGAWA
CELEBRANT

THE VERY REV.
DAVID M. GILLESPIE
PREACHER

THE REV. ANNE L. STRONG
DEACON

MS. PATRICIA HARRIS
HARP

At the Offertory, food offerings, to benefit the Community Food Bank as well as our own St. Philip's food pantry, are presented. Through our Food for Hunger First Sunday Food Drive we focus on our mission to those in need.

All are invited to receive the Sacrament of Holy Communion. You may extend your hands to receive the bread and then drink from the chalice. Alternatively, you may receive the consecrated bread and then dip it into the chalice to partake of both elements.

Those who do not wish to receive Communion are welcome to come forward and are asked to cross their arms to receive a blessing.

9:00 A.M.
THE MOST REV.
KATHARINE JEFFERTS SCHORI
CELEBRANT AND PREACHER

THE REV. DR.
CLARE YARBOROUGH
PRESIDING BISHOP'S CHAPLAIN

THE RT. REV. KIRK S. SMITH
BISHOP OF ARIZONA

THE REV.
LEAH SANDWELL-WEISS
BISHOP'S CHAPLAIN

THE REV. JOHN E. KITAGAWA
RECTOR

THE REV. BLAKE R. HUTSON
ASSISTING

THE REV.
BEVERLEY EDMINSTER
DEACON

11:15 A.M.
THE MOST REV.
KATHARINE JEFFERTS SCHORI
CELEBRANT AND PREACHER

THE REV. BLAKE R. HUTSON
PRESIDING BISHOP'S CHAPLAIN

THE RT. REV. KIRK S. SMITH
BISHOP OF ARIZONA

THE REV. RUTH HOOPER
BISHOP'S CHAPLAIN

THE REV. JOHN E. KITAGAWA
RECTOR

THE REV. DR.
CLARE YARBOROUGH
ASSISTING

THE REV. DR.
THOMAS J. LINDELL
DEACON

THE REV. GREG A. FORAKER
MINISTER OF CEREMONY

MR. GARMON ASHBY
DIRECTOR OF MUSIC

DR. JEFFREY CAMPBELL
ASSOCIATE MUSIC DIRECTOR
AND ORGANIST

9:00 A.M. CHORAL EUCHARIST RITE II

11:15 A.M. *Please prepare to hear the Word of God
through contemplation and prayer*

VOLUNTARY

"Now thank we all our God"

J. S. Bach

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

Hymnal 372 (Bulletin p26)

"Praise to the living God!"

Leoni

OPENING ACCLAMATION

Prayer Book p355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever.**

Amen.

COLLECT FOR PURITY

Prayer Book p355

Today's First Sunday Music is Joel Martinson's Missa Guadalupe for St. Philip's adult choirs, congregation, brass, timpani, and organ. It is made possible by a generous donation from Alan McKeeman. The anthem God Is Here by Composer-in-Residence Sheldon Curry was commissioned in thanks to God for the 75th Anniversary of St. Philip's, through the generosity of Julie Gibson, and of Sue Thibodeaux in honor of her mother, Jean Nicol.

Please be seated

SONG OF PRAISE: Gloria from Missa Guadalupe

Joel Martinson

Brass introduction

Choir: Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. (*Glory to God in the highest, and peace to God's people on earth.*)

All: mf

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra
pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.

Choir: Por tu inmensa gloria, por tu inmensa gloria! (*For your great glory.*)

All: Gloria ...

Choir: Te alabamos, te bendicimos, te adoramos, te glorificamos, te damos gracias, te damos gracias, Señor Dios, Rey celestial, dios Padre todopoderoso. (*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*)

All: Gloria ...

Choir: Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre, Hijo del Padre; tú que quitas el pecado del mundo (*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world*),

All: mp

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros;

Choir: que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre (*you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer*),

All: ten piedad ...

9 & 11:15 a.m.

Choral Eucharist Rite II

Choir: que quitas el pecado del mundo, atiende nuestra
súplica, atiende nuestra súplica;

Brass interlude

All: *mf*
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra
pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.

Choir: Sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo,
Jesucristo, con el Espíritu, el Espíritu Santo en la Gloria
de Dios Padre (*For you alone are the Holy One, you alone
are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.*)

All: Gloria ...

All: *f*
A - - - - men, a - - - - men.
rall. to end

Please stand

COLLECT OF THE DAY

Prayer Book p216

Please be seated to hear the Word of God

A READING FROM THE HEBREW SCRIPTURES

Isaiah 58: 1-9a

Response after: **Thanks be to God.**

Bulletin p21

Please remain seated

GRADUAL PSALM 112: 1-9

9:00 A.M.

The Chalice Players

11:15 A.M.

Peter R. Hallock

Please sing the antiphon after the choir and when indicated

Organ: Everyone:

Hap-py are they who have giv-en to the poor.

Hallelujah! Happy are they who fear the Lord *
and have great delight in the commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed. *Antiphon.*

Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion. *Antiphon.*

It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance. *Antiphon.*

They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their
head with honor. *Antiphon.*

Please remain seated

A READING FROM THE EPISTLES

1 Corinthians 2: 1-12

Response after: **Thanks be to God.**

Bulletin p21

Please stand and sing

SEQUENCE HYMN

9 A.M.:

Hymnal 488 (Bulletin p23)

“Be thou my vision, O Lord of my heart”

Slane

11:15 A.M.:

Bulletin p24

“The church of Christ in every age”

Dunedin

*From the Ionian Psalter,
copyright © 1987, Ionian Arts,
Inc., reprinted with permission.*

The Chalice Players
are a group of youth who
provide interpretive
drama and lead worship
at our Third Sunday All-
Generations Services and
on other occasions.

Chloe Harwood
Amanda Higby
John Higby
Yelena McCullough
Sarah Spurlin
Misha Velgos
Susannah VickRoy
Alison Lee, *director*
Michael Kat, *asst. director*
Sasha Velgos, *asst. director*

Please remain standing

ALLELUIA: Gospel Acclamation from Missa Guadalupe Joel Martinson

Please repeat after the choir



Cantor: Tus palabras, Señor, son espíritu y vida. Tú tienes palabras de vida eterna.

Your words, O Lord, are spirit and life. You have the words of everlasting life.

All: Alleluia ...

THE GOSPEL (please remain standing)

Matthew 5: 13–20

Response before: **Glory to you, Lord Christ.**

Bulletin p22

Response after: **Praise to you, Lord Christ.**

THE SERMON

The Most Rev. Katharine Jefferts Schori

A period of silence for meditation follows the sermon

Please stand

THE RENEWAL OF BAPTISMAL VOWS

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was**

crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Please remain standing

THE PRAYERS OF THE PEOPLE

Please sing this response from Taizé after the choir and then following each petition

The image shows a musical score for a prayer response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes: "Tu nos a - mas, fuen - te de vi - da." The music is a simple, homophonic setting of the Latin phrase.

English translation:
***You love us, source
of life***

*From Songs and Prayers from
Taizé, GIA Publications, Inc.
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Leader: God of wisdom, we pray for your people throughout the world; for Katharine, our Presiding Bishop, and Kirk, Bishop of Arizona, and for all other bishops; for this gathering; and for all those who minister in this Parish. We pray for the Church.

People:

Tu nos a - mas, fuen - te de vi - da.

Leader: God of peace, we pray for Barack, our President, and Jan, our Governor. We pray for peace, for goodwill among nations, and for the well-being of all people. We pray for justice and peace.

People (sung): **Tú nos amas, fuente de vida.**

Leader: Loving God, we pray for those who are poor, sick, hungry, oppressed, or in prison, especially those whom we now name, either silently or aloud (*pause*). We pray for those in any need or trouble.

People: **Tú nos amas, fuente de vida.**

Leader: Nurturing God, we pray for all who seek you, or a deeper knowledge of you. We pray that they may find and be found by you.

People: **Tú nos amas, fuente de vida.**

Leader: Eternal God, we ask your prayers for the departed, especially those whom we now name, either silently or aloud (*pause*). We pray for those who have died.

People: **Tú nos amas, fuente de vida.**

Leader: Compassionate God, we pray for our particular concerns and those of others, which we now name, either silently or aloud (*pause*). We pray for your aid.

People: **Tú nos amas, fuente de vida.**

Leader: Generous God, we thank you for all of the blessings of this life, which we now name, either silently or aloud (*pause*). We give you our gratitude.

People: **Tú nos amas, fuente de vida.**

Leader: God of all, we pray for our companion Dioceses. In the Anglican Cycle of Prayer, we [...]. In the Diocesan Cycle of Prayer, we [...]. We pray for the Anglican Communion.

People: **Tú nos amas, fuente de vida.**

*As the petitions are read,
please name aloud the
persons, concerns, and
blessings that are in
your heart*

Leader: Gracious God, we praise you for those in every generation in whom Christ has been honored. We pray that we may have grace to glorify Christ in our own day.

People: Tú nos amas, fuente de vida.

CONCLUDING COLLECT

Prayer Book p394

Celebrant: Let us confess our sins against God and our neighbor.

CONFESSION OF SIN

Prayer Book p360

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

ABSOLUTION

Prayer Book p360

THE PEACE

Prayer Book p360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

RECTOR'S WELCOME *(please be seated)*

— THE HOLY COMMUNION —

OFFERTORY

ANTHEM

God Is Here

Sheldon Curry

The St. Philip's Singers • The Canterbury Choir
Children of the Schola Cantorum • Wendy Peters, *treble*
Please join with the choir in singing the final verse (on page 10)

God is here! As we his people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of your Spirit into open minds and hearts. Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit, here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here in newness and renewal, God the Spirit comes to each. Here our children find a welcome in the Shepherd's flock and fold; here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore. *(turn page)*

Food offerings, to benefit the Community Food Bank as well as our own St. Philip's food pantry, are presented. Through our Food for Hunger First Sunday Food Drive we focus on our mission to those in need.

The anthem continues on page 10

9 & 11:15 a.m.

Choral Eucharist Rite II



All: Lord of all, of church and king-dom in an age of change and doubt



Keep us faith-ful to the gos-pel Help us work your pur-pose out.



Here in this day's cel-e-bra-tion all we have to give, re-ceive;



we who can-not live with-out you, We a-dore you; We be-lieve!

Text © 1979 Hope Publishing Company; music and choral setting © 2010 Alfred Music Publishing Co., Inc. and Hope Publishing Company. All rights reserved including public performance. Used by permission.

(Text: Fred Pratt Green, 1903–2000; music: hymn tune St. Philip's by Sheldon Curry, Composer-in-Residence. Commissioned for St. Philip's 75th Anniversary and premiered today.)

Please see page 35 for more information about the mission portion of the budget of the Episcopal Church

GRATITUDE SENTENCE

We thank you for your financial support of the ministries of the wider Episcopal Church, through a portion of our Diocesan Mission Share.

EUCCHARISTIC PRAYER 2

THE GREAT THANKSGIVING (*please stand*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

From *Enriching our Worship, supplemental liturgical materials prepared by the Standing Commission on Liturgy and Music, 1997*

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Please join in singing

SANCTUS (HOLY, HOLY, HOLY) from *Missa Guadalupe* Joel Martinson

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
 high-est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Bless - ed are you who come in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

From Missa Guadalupe; Joel Martinson (b. 1960). Copyright © 1994 Selah Publishing Co., Inc. From Wonder, Love, and Praise, A Supplement to the Hymnal 1982. Reprinted under permission of OneLicense.net, A-706071.

EUCCHARISTIC PRAYER 2 CONTINUES *(please remain standing)*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

MEMORIAL ACCLAMATION from *Missa Guadalupe*

Joel Martinson

All:
mf

Please join in singing



Cri - sto ha muer - to. Cri - sto ha re - su - ci - ta - do.



Cri - sto ven - drá de — me - vo. Christ has died.



Christ — is ris - en. Christ — will come a - gain.

Celebrant: Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with blessed Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Please join in singing

GREAT AMEN from *Missa Guadalupe*

Joel Martinson

All: mf
A - men, a - - - men. a - - - men.

f
men. A - men, a - - - men, a - - - men. *rall.*

THE LORD'S PRAYER (*said together*)

Prayer Book p364

9:00 A.M.: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

11:15 A.M.: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

All are invited to receive the Sacrament of Holy Communion. You may extend your hands to receive the bread and then receive the bread and then drink from the chalice. Alternatively, you may receive the consecrated bread and then dip it into the chalice to partake of both elements.

Those who do not wish to receive Communion are welcome to come forward and are asked to cross their arms to receive a blessing.

The Post-Communion Prayer is from Enriching Our Worship, Supplemental Liturgical Materials prepared by The Standing Liturgical Commission, 1997

THE FRACTION (BREAKING OF THE BREAD)

FRACTION ANTHEM

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

MUSIC DURING COMMUNION

Agnus Dei from Missa Guadalupe

Joel Martinson

The St. Philip's Singers • The Canterbury Choir

Cordero de Dios, que quitas el pecado del mundo, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo, ten piedad de nosotros,

danos la paz. *Lamb of God, who takes away the sins of the world, have*

mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us, grant us peace.

CONGREGATIONAL HYMN (*please join in singing*)

Bulletin p25

"From ages past these mountains stand"

Owen

POST-COMMUNION PRAYER (*said together standing*)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE PRESIDING BISHOP'S BLESSING (*please remain standing*)

During the procession, those wishing to receive the sacrament of healing may proceed to the West Transept for the laying on of hands

Please remain standing, singing in the language of your choice

HYMN IN PROCESSION

Bulletin p27

"Lift high the cross / ¡Alzad la Cruz!"

Crucifer

DISMISSAL

People: **Thanks be to God.**

VOLUNTARY

Marche Triomphale

Sigfrid Karg-Elert

First Sunday Music

Composers

Joel Martinson, composer of *Missa Guadalupe* (1994), has received commissions from a wide array of churches, musical organizations, and individual performers across the United States. His award-winning compositions have been widely featured at conventions of professional and denominational musicians' organizations in the US, and have been performed throughout the US and Great Britain, as well as in Europe, Scandinavia, South Africa, and South Korea. His works have been recorded by professional choral organizations, university choirs and wind ensembles, community and church choirs, acclaimed organ recitalists, and other performers. They have been heard nationally on both Pipedreams and NPR's Performance Today.

Martinson is represented by a complete setting of the liturgy in the newly released hymnal of the Evangelical Lutheran Church in America as well as compositions in the official hymnal supplements and new music resource materials of both the ELCA and The Episcopal Church. Nearly 100 of his works are published by Oxford University Press, Paraclete Press, and other US music publishing houses.

Martinson is Director of Music Ministries and Organist at The Episcopal Church of the Transfiguration in Dallas, Texas. He has been Dean of the Dallas Chapter of the American Guild of Organists and served two terms on the national AGO Committee for New Music Competitions and Commissions. Martinson's *Missa Guadalupe* mixes Latin, English, and Spanish texts, with catchy tunes for the congregation and hauntingly lovely harmonies for the choir.

Sheldon Curry, composer of *God Is Here*, is St. Philip's Composer-in-Residence. In this volunteer role, he participates in crafting new liturgies and designing new authentic worship experiences for the parish.

Curry has served as lecturer and workshop leader for several national Association of Anglican Musician conferences, was a cofounder of the First Friday alternative worship services at Christ Church Cathedral in Nashville, Tennessee, and was Director of Music for St. Stephen's Episcopal Church and School in Houston, Texas. He is currently Managing Editor for the Sacred Music division of Alfred Publishers.

Instrumentalists

Trumpet: Ed Reid
Michael Harrison

Trombone: Rob Boone
Steve Gamble

Horn: Victor Valenzuela

Timpani: Homero Cerón

Piano: Bonnie Bird

Organ: Jeffrey Campbell

Gifts to support the continuation of First Sunday Music, for example as a memorial or an act of thanksgiving, are greatly appreciated. Please contact Garmon Ashby, Director of Music, if you are interested in making a contribution.

We are grateful to Homero Cerón for his assistance with contracting the musicians

THE REV.
SUSAN ANDERSON-SMITH
OFFICIANT

THE MOST REV.
KATHARINE JEFFERTS SCHORI
PREACHER

THE REV. JOHN E. KITAGAWA
PRESIDING BISHOP'S CHAPLAIN

THE RT. REV.
KIRK STEVAN SMITH
BISHOP OF ARIZONA

THE REV. ANNE L. STRONG
BISHOP'S CHAPLAIN

THE REV. GREG A. FORAKER
MINISTER OF CEREMONY

MR. GARMON ASHBY
DIRECTOR OF MUSIC

DR. JEFFREY CAMPBELL
ASSOCIATE MUSIC DIRECTOR
AND ORGANIST

THE SCHOLA CANTORUM

THE AFTER-SCHOOL MUSIC
PROGRAM CHOIR

READER
KAY WILEY

USHERS
BILL KRUSE
BILL BRINKLEY
CHRIS KRAFT
RACHEL SMEDLEY
JIM PRESCOTT-SMITH
JANE PRESCOTT-SMITH

We also thank our acolytes,
whose names were not
available at printing time

4:30 P.M. CHORAL EVENSONG

*Please prepare to hear the Word of God
through contemplation and prayer*

VOLUNTARY

Song of Peace

Jean Langlais

Please stand at the entrance of the choir and clergy

Please be seated

INTROIT *(sung by the choir)*

O GRACIOUS LIGHT (PHOS HILARON) Gerald Near *(contemporary American)*

O gracious Light,
pure brightness of the everliving Father in heaven ...
(The full text is found in the Prayer Book p64.)

— THE INVITATORY AND PSALTER —

Please stand

PRECES

William Smith *(English, 1603–1645)*

Officiant: O Lord, open thou our lips;

Choir: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us;

Choir: O Lord, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost:

Choir: As it was in the beginning, is now, and ever shall be; world
without end. *Amen.*

Officiant: Praise ye the Lord.

Choir: The Lord's name be praised.

HYMN *(please remain standing and sing)*

Hymnal 34 (Bulletin p28)

“Christ, mighty Savior, Light of all creation”

Innisfree Farm

Please be seated

PSALM 34: 1–10 *(sung by the choir)*

Anglican Chant by Edgar Day

(English, 1891–1983)

I will bless the LORD at all times; *
his praise shall ever be in my mouth. ...

(The full text is found in the Prayer Book p627–628.)

— THE LESSONS —

4:30 p.m.

Choral Evensong

THE FIRST LESSON

Isaiah 57: 14–21
Bulletin p22

Please stand

MAGNIFICAT *(sung by the choir)*

Stephen Carletti
*(contemporary South African;
from The African Canticles)*

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior ...
(The full text is found in the Prayer Book p65.)

THE SECOND LESSON *(please be seated)*

John 7: 37–46
Bulletin p23

Please stand

NUNC DIMITTIS *(sung by the choir)*

Stephen Carletti
*(from The African Canticles, based on a song
born of the South African freedom struggle)*

Lord, now lettest thou thy servant depart in peace, *
according to thy word ...
(The full text is found in the Prayer Book p66.)

THE APOSTLES' CREED *(sung by all in monotone)*

Prayer Book p66

Officiant: I believe in God ...

People: *(intoned together)* ... **the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The choir this afternoon includes trebles from St. Philip's After-School Music Program, a daily music, homework help, and mentoring program founded three years ago to serve at-risk children in the neighborhood. Run by staff and over 40 volunteers, the program provides homework help, a healthy snack, individual instruction on either the piano or violin, and daily choir practice for 20 children in grades 3–5. The children lead sung evening prayer most Wednesday evenings.

Participants:

Karina Andrews
Adrian Barrentine
Brianna Castaño
Evelyn Contreras
Roberto Contreras
Hiram Corbett
Alma Durón
Stephany Espinoza
Aliza Flores
Annie Harrison
Paul MacLennan
Nick Park
Skylar Patterson
Jaelyn Kapua Sanders Ioane
Jackie Santillano
Durae Scanlon
Gloria Villegas
Travares Wilson
Troy Wilson

The After-School Music Program is supported by grants from Yale University School of Music *alumniVentures* and the d'Addario Foundation.

Yale SCHOOL OF MUSIC
alumniVentures



— THE PRAYERS —

THE RESPONSES

William Smith

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

Please remain standing or kneel

Choir: Lord have mercy upon us. Christ have mercy upon us.
Lord have mercy upon us. Our father ...

People: *(intoned together)* ... **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

SUFFRAGES *(sung by the choir)*

William Smith

Officiant: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Officiant: O Lord, save the state;

Choir: And mercifully hear us when we call upon thee.

Officiant: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Officiant: O Lord, save thy people;

Choir: And bless thine inheritance.

Officiant: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.

Officiant: O God, make clean our hearts within us;

Choir: And take not thy holy Spirit from us.

COLLECT OF THE DAY

Prayer Book p164

A COLLECT FOR PEACE

Prayer Book p69

A COLLECT FOR AID AGAINST PERILS

Prayer Book p70

A COLLECT FOR MISSION

Prayer Book p71

RECTOR'S WELCOME *(please be seated)*

GRATITUDE SENTENCE

Bulletin p22

Please see page 35 for more information about the mission portion of the budget of the Episcopal Church

OFFERTORY SENTENCE

THE OFFERTORY *(please be seated)*ANTHEM *Through the Day Thy Love Has Spared Us* Philip Moore

Through the day thy love has spared us; now we lay us down to rest; through the silent watches guard us, let no foe our peace molest: Jesus, thou our guardian be; sweet it is to trust in thee. Pilgrims here on earth and strangers, dwelling in the midst of foes, us and ours preserve from dangers; in thine arms may we repose. And when life's sad day is past, rest with thee in heaven at last. *(Text: T. Kelly; music: Philip Moore, contemporary English.)*

While the anthem is sung, the ushers will collect the offering

THE HOMILY

The Most Rev. Katharine Jefferts Schori

A period of silence for meditation follows the homily

Please stand or kneel as is your custom

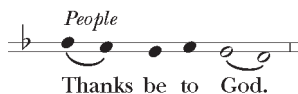
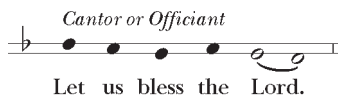
BIDDING PRAYERS

A PRAYER OF ST. CHRYSOSTOM *(said together)*

Prayer Book p72

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

CONCLUDING VERSICLE AND RESPONSE



THE PRESIDING BISHOP'S BLESSING

HYMN

Hymnal 522 (Bulletin p28)

"Glorious things of thee are spoken"

Austria

VOLUNTARY

Carillon-Sortie

Henri Mulet

THE REV. DR.
CLARE YARBOROUGH
CELEBRANT AND PREACHER

THE REV. BARBARA ADAM
DEACON

5:30

P.M.

HOLY EUCHARIST RITE II

*Please prepare to hear the Word of God
through contemplation and prayer*

THE PROCESSION *(please stand as the Procession enters)*

— THE WORD OF GOD —

OPENING ACCLAMATION	Prayer Book p355
COLLECT FOR PURITY	Prayer Book p355
GLORIA	Prayer Book p356
THE COLLECT OF THE DAY	Prayer Book p216
A READING FROM THE HEBREW SCRIPTURES <i>(please be seated)</i>	Isaiah 58: 1–9a Bulletin p21
PSALM 112: 1–9	Prayer Book p755
A READING FROM THE EPISTLES	1 Corinthians 2: 1–12 Bulletin p21
THE GOSPEL <i>(please stand)</i>	Matthew 5: 13–20 Bulletin p22
THE SERMON	The Rev. Dr. Clare Yarborough
THE NICENE CREED <i>(said together, standing)</i>	Prayer Book p358
THE PRAYERS OF THE PEOPLE, FORM III	Prayer Book p387
CONFESSION OF SIN	Prayer Book p360
ABSOLUTION	Prayer Book p360
THE PEACE <i>(please stand)</i>	Prayer Book p360
PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
GRATITUDE SENTENCE	Bulletin p22
EUCHARISTIC PRAYER A <i>(please stand)</i>	Prayer Book p361
SANCTUS	Prayer Book p362
EUCHARISTIC PRAYER A CONTINUES	Prayer Book p362
THE LORD'S PRAYER	Prayer Book p364
THE FRACTION, THE FRACTION ANTHEM, AND THE INVITATION TO COMMUNION	Prayer Book p364–365
COMMUNION	
POST-COMMUNION PRAYER <i>(said together)</i>	Prayer Book p365
THE BLESSING <i>(please remain standing)</i>	
DISMISSAL — <i>People's Response: Thanks be to God.</i>	
PROCESSION OUT <i>(in silence)</i>	

*All are invited to receive
the Sacrament of Holy
Communion. You may
extend your hands to
receive the bread and then
drink from the chalice.
Alternatively, you may
receive the consecrated
bread and then dip it into
the chalice to partake of
both elements.*

*Those who do not wish to
receive Communion are
welcome to come forward
and are asked to cross their
arms to receive a blessing.*

Readings

Thus says the high and lofty one who inhabits eternity, whose name is Holy: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him” — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

FROM THE HEBREW SCRIPTURES

ISAIAH 58: 1–9A

FROM THE EPISTLES

1 CORINTHIANS 2: 1–12

Readings

THE GOSPEL

MATTHEW 5: 13–20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Please see page 35 for more information about the mission portion of the budget of the Episcopal Church

GRATITUDE SENTENCE

We thank you for your financial support of the ministries of the wider Episcopal Church, through a portion of our Diocesan Mission Share.

Readings for Evensong

FIRST LESSON: FROM THE HEBREW SCRIPTURES

ISAIAH 57: 14–21

It shall be said, “Build up, build up, prepare the way, remove every obstruction from my people’s way.” For thus says the high and lofty one who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with those who are contrite and humble in spirit, to revive the spirit of the humble, and to revive the heart of the contrite. For I will not continually accuse, nor will I always be angry; for then the spirits would grow faint before me, even the souls that I have made. Because of their wicked covetousness I was angry; I struck them, I hid and was angry; but they kept turning back to their own ways. I have seen their ways, but I will heal them; I will lead them and repay them with comfort, creating for their mourners the fruit of the lips. Peace, peace, to the far and the near, says the Lord; and I will heal them. But the wicked are like the tossing sea that cannot keep still; its waters toss up mire and mud. There is no peace, says my God, for the wicked.

**SECOND LESSON:
FROM THE GOSPELS**

JOHN 7: 37–46

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. When they heard these words, some in the crowd said, “This is really the prophet.” Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?” So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?” The police answered, “Never has anyone spoken like this!”

Hymns

SEQUENCE HYMN (9:00 A.M.)

“BE THOU MY VISION, O LORD OF MY HEART”

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven’s joys, bright hea - ven’s Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,




wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.


Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.; music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948). Reprinted under permission of OneLicense.net, A-706017.

SEQUENCE HYMN (11:15 A.M.)
 "THE CHURCH OF CHRIST IN EVERY AGE"

Dunedin




1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -

From Wonder, Love, and Praise, the supplement to the Hymnal 1982. Words: Fred Pratt Green, 1903–2000; music: Vernon Griffiths, 1894–1985. Reprinted under permission of OneLicense.net, A-706017.



tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

COMMUNION HYMN

“FROM AGES PAST THESE MOUNTAINS STAND”

Owen

1. From a - ges past these moun - tains stand
 2. These walls give light to our dark days
 3. A vi - sion looms be - fore our eyes
 4. Now from God's hand the Church is placed
 5. In bread and wine the vi - sion grows

to guard this hal - low'd de - sert land,
 an an - them courts our joy - ous praise;
 of ser - vant peo - ple on the rise
 in - to our care, and we em - brace
 be - yond these walls, these hills, these rows:

where - in a dream of man un - furled
 a qui - et place where peace may dwell,
 to lift the fal - len, break the chain,
 the whole cre - a - tion, far and wide,
 that love and light shall ne - ver fail,

a church came forth in - to God's world!
 the Word be known, the Good News tell!
 to bind the bro - ken, make peace reign.
 for which God's Son, our Sa - vior died.
 love's work made known shall now pre - vail.

Lord, in this time, thy Church re - new, en - a - ble
 Lord, make us whole, thy Church re - new, en - a - ble
 Lord, lead us on, thy Church re - new, en - a - ble
 Lord, send us forth, thy Church re - new, en - a - ble
 Lord, give us power, thy Church re - new, en - a - ble

us thy will to do.
 us thy will to do.
 us thy will to do.
 us thy will to do.
 us thy will to do.

This hymn is known as the St. Philip's Hymn. The text was written by the Rev. Don M. Baker to music (Owen) composed by John Hooker.

HYMN IN PROCESSION (IN)
 "PRAISE TO THE LIVING GOD!"

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926); music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt. Reprinted under permission of OneLicense.net, A-706017.

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

HYMN IN PROCESSION (OUT)

“LIFT HIGH THE CROSS / ¡ALZAD LA CRUZ!”

Crucifer

Refrain / Estribillo

¡Al - zad la Cruz de Chris - to el Sal - va - dor
Lift high the cross, the love of Christ pro - claim

ȳ pr̄ - cla - mād su n̄om - brē en de - rre - d̄or.
till all the world a - dore his sa - cred Name.

1. *Ve-nid, u-ni-dos el pen-dón
lle-vad,
el Hi-jo de Dios es nues-tro
Ca-pi-tán.*

1. Led on their way by this triumphant
sign,
the hosts of God in conquering ranks
combine.

Estribillo

Refrain

2. *Es el ma-de-ro sím-bo-lo de paz,
a-mor, fe, jus-ti-cia y de li-ber-tad.*

2. Each new-born servant of the Crucified
bears on the brow the seal of him who
died.

Estribillo

Refrain

3. *To-do cre-yen-te en el Re-den-tor
os-ten-ta en la fren-te el se-llo del
per-dón.*

3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world
to thee.

Estribillo

Refrain

4. *Por Je-su-cris-to con fer-vor lu-
chad,
y Él la vic-to-ria os con-ce-de-rá.*

4. So shall our song of triumph ever be:
praise to the Crucified for victory.

Estribillo

Refrain

*English text: George
William Kitchin
(1827–1912) and
Michael Robert Newbolt
(1874–1956); music:
Crucifer, Sydney Hugo
Nicholson (1875–1947),
arr. Sterling Procter;
desc. Richard Proulx (b.
1937). Spanish text:
Skinner Chávez-Melo.
From El Himnario,
Church Publishing Inc.*

“CHRIST, MIGHTY SAVIOR, LIGHT OF ALL CREATION”

Innisfree Farm



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
 2 Now comes the day's end as the sun is set - ting; mir - ror of
 3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
 4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
 5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er

Words: Mozarabic, 10th cent.; tr. Alan G.

McDougall (1895-1964); rev. Anne K.

LeCroy (b. 1930); music:

Innisfree Farm,

Richard Wayne Dirksen

(b. 1921). Words:

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LeCroy; music: © 1984,

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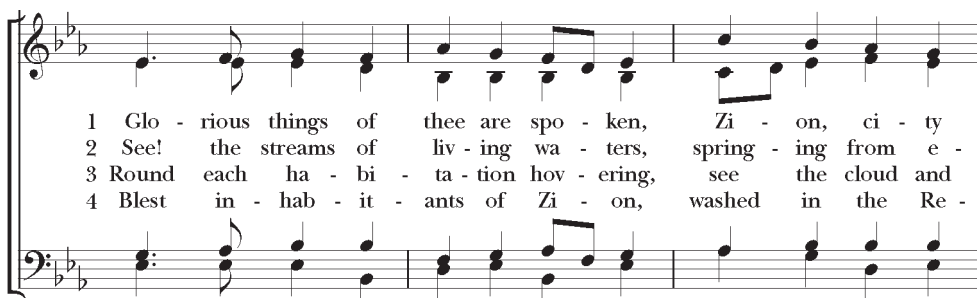
1 day - time ra - dian - t with the sun - light and to the night give
 2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
 3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
 4 grant us par - don for of - fens - es, strength for our weak hearts,
 5 rest - ing in the peace of Je - sus, in light or dark - ness



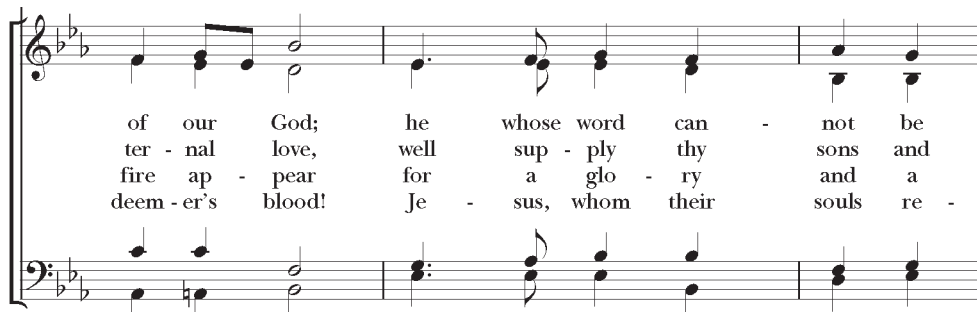
1 glit - ter - ing a - dorn - ment, stars in the hea - vens.
 2 choirs of stars ap - pear - ing hal - low the night - fall.
 3 join - ing hearts and voic - es sing - ing your glo - ry.
 4 rest for ach - ing bo - dies, sooth - ing the wear - y.
 5 wor - ship - ing our Sa - vior now and for ev - er.

“GLORIOUS THINGS OF THEE ARE SPOKEN”

Austria



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

Words: John Newton

(1725-1807), alt.;

music: Austria, Franz

Joseph Haydn (1732-

1807. Reprinted under

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706017.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

6 FEBRUARY 2011

Today

AT ST. PHILIP'S

THE FIFTH SUNDAY
AFTER THE EPIPHANY

PRESIDING BISHOP'S VISIT

† 7:45am

Holy Eucharist Rite I—Church

The Very Rev. David M. Gillespie, preacher

8:00am

Renouf/Nelson Library open

8:00am

Coffee Hour—Perry Garden

- The jars for **Positive Change** will be at coffee hour and the back of the church during all services. Thank you for sharing your pocket change (and bills)!
- **Just Coffee** is offered for sale from 8:30 until noon. Your support provides a stable income for growers and their families.
- **First Sunday Food Offerings** are being received in the Fishpond Garden. Food is shared between our Food Pantry and the ICS Food Bank. Thank you!

8:00am

Breakfast—East Gallery (until 9:00am; \$5 adults/\$3 children)

8:30am

Childcare—Nursery. Birth through grade 5 (continues to 12:30pm)

9:00am

Adult Formation: Questions of Value—La Paz

How do questions of ethics and values apply to the choices that make up our lives? Video presentation by Prof. Patrick Grim; discussion facilitated by Brad Stroup.

† 9:00am

Choral Eucharist Rite II—Church

The Most Rev. Katharine Jefferts Schori, preacher

10:15am

Church School (pre-K–grade 5)—Children's Center

10:15am

Rite 13 (grades 6 and 7)—Mesquite

10:15am

J2A (grades 8 and 9)—Salvia

10:15am

SPY (grades 10–12)—La Mariposa Teen Center

10:15am

Adult Formation: Transforming Lives in Christ—Murphey Gallery

Join the Presiding Bishop of the Episcopal Church, the Most Rev. Katharine Jefferts Schori, to hear brief reflections and have an opportunity to join with her in conversation. Bring your questions to this special forum.

† 11:15am

Choral Eucharist Rite II with Incense—Church

The Most Rev. Katharine Jefferts Schori, preacher

11:15am

Choir Chimes—Music Center

11:30am

Bell Ringers Skill Session—Music Center

12:00pm

St. Philip's Ringers—Music Center

12:30pm

Adult Formation with Catechesis of the Good Shepherd—Children's Center

2:00pm

Art Gallery Opening Reception—West Gallery

The February gallery show will feature watercolor and mixed media works by Barbara Amxy and the photography of Frances Pearson. Come meet the artists!

† 4:00pm

"Come and See" Service—No service today (resumes February 13)

† 4:30pm

Choral Evensong—Church

The Most Rev. Katharine Jefferts Schori, homilist

† 5:30pm

Holy Eucharist Rite II—Music Center

The Rev. Dr. Clare Yarborough, preacher

6:30pm

Gala Banquet for the Presiding Bishop—UA Student Union Ballroom

7-12 FEBRUARY
2011

This Week AT ST. PHILIP'S

MONDAY, 7

8:30am

Renouf/Nelson Library open

8:30am

Philip's Phixers—*Common Room*

9:00am

Senior Exercise—*Music Center*

Mondays and Thursdays. \$2/session; \$10/month. For more information call Pat Dunford at 327-3891.

9:00am

St. Matthew's Guild—*La Paz*

10:00am

Little Shop open (*until noon*)

12:00pm

Men's Al-Anon—*Salvia*

1:00pm

Pottery Studio Open Lab—*Pottery Studio (room 5)*

3:00pm

After-School Music and Homework Program—*Music and Children's Centers*

5:30pm

Create and Rejuvenate with Clay—*Pottery Studio (room 5)*

The rejuvenating process of pottery in a supportive environment. Offered at various times throughout the week. For information call Pam Ballingham at 790-7061.

6:00pm

SLAA: Thank God It's Monday—*Mesquite*

7:00pm

Debtors Anonymous—*Palo Verde*

TUESDAY, 8

8:30am

Renouf/Nelson Library open

† 10:00am

Holy Eucharist Rite II and Healing—*Church*

The Rev. Cliff Blinman, preacher

10:00am

Silver Jewelry Class—*Pottery Studio (room 5)*

Explore creativity, communication, and personal expression making silver jewelry using the unique, user-friendly substance Precious Metal Clay. Offered at various times. See www.dorisking.com or call Doris at 275-1179.

10:00am

Little Shop open (*until noon*)

10:45am

Four Witnesses Sharing Their Jesus Experience—*Room 10*

This Bible study focuses on the core texts of our faith — the four Gospels — to discover the ways early disciples' lives were transformed through their experiences of Jesus. Senior Warden Richard Kuns, facilitating.

2:00pm

Art Gallery Open—*West Gallery*

2:00pm

Silver Jewelry Class—*Pottery Studio (room 5)*

3:00pm

After-School Music and Homework Program—*Music and Children's Centers*

3:30pm

Finance Committee—*La Paz*

4:30pm

Yoga in Progress—*Room 9*

Ancient time-proven practice of integration for body, mind, and spirit. Offered at various times throughout the week. For information call Hanna Soule at 623-6163.

5:00pm

Chalice Players—*Church*

This Week

5:45pm

Yoga for Beginners—*Room 9*

6:00pm

Walking the Mourner's Path Grief Support Group—*Room 6*

A Christ-centered grief support program with the purpose of transforming grief into joyful living by offering the outstretched hand of Christ during bereavement. This group is closed but future sessions will be offered. For more information, contact Cameron Sutton at 344-8385.

6:00pm

Recovering Couples Anonymous—*Mesquite*

6:30pm

Education for Ministry—*La Paz*

7:00pm

Men's Bible Study—*Bride's Room*

We are a small and open group of concerned Christian men who study the Bible in an in-depth interactive atmosphere. We will be studying Peter—his life, letters, and ministry. For information contact Ken Damgaard at 795-0793.

7:00pm

St. Philip's Singers—*Music Center*

7:30pm

Canterbury Choir—*Music Center*

WEDNESDAY, 9

8:30am

Renouf/Nelson Library open

9:30am

Bubble Gum Ministry—*Room 10*

10:00am

Little Shop open (*until noon*)

10:00am

Create and Rejuvenate with Clay—*Pottery Studio (room 5)*

10:00am

Staff Meeting—*La Paz*

† 10:00am

Walter Swartz Memorial Service—*Church*

11:15am

Community & Concern—*East Gallery (luncheon: \$5/members \$4)*

Program: "Off the Beaten Path" (Greece), presented by Margaret Savage. To RSVP (by noon Monday) call Charlene Macrae at 886-7764 or the office at 299-6421.

12:00pm

Men's Al-Anon—*Salvia*

1:00pm

Pottery Studio Open Lab—*Pottery Studio (room 5)*

3:00pm

After-School Music and Homework Program—*Music and Children's Centers*

4:30pm

Green Team Meeting—*Palo Verde*

The Green Team welcomes those interested in helping save our planet. Call Donna Cosulich, 529-2874, or Patsy Stewart, 615-0381, for information.

4:30pm

Yoga for Beginners—*Room 9*

5:30pm

Create and Rejuvenate with Clay—*Pottery Studio (room 5)*

5:30pm

Career Transition Support Group—*Room 10*

A place for those in or anticipating a career transition to network and gain resources and support. For more information contact Linda Dewey at 225-0432 or LindaTDewey@yahoo.com.

6:00pm

SLAA: New Hope—*Salvia*

6:00pm

Stewardship Committee—*West Gallery*

7:00pm **Divorce Recovery Support Group—Room 6**
For persons ending relationships and needing support in the process of this transition journey. Group is closed to new members but other groups are offered. For more information: 495-0704 or www.divorcerecovery.net.

7:00pm **Men's Spiritual Journey Group—Ferguson Room**
In our 8th year, exploring what male spirituality is for each participant, in a confidential place of sharing. Information: Lee Shaw, leeshaw@earthlink.net.

7:30pm **SLAA: Men's Pathway to Recovery—Mesquite**

THURSDAY, 10

7:30am **Altar Guild Workday—Church, Sacristy**

8:30am **Renouf/Nelson Library open**

9:00am **Senior Exercise—Music Center**

10:00am **Little Shop open (until noon)**

† 10:00am **Holy Eucharist Rite I—Church**
The Rev. Leah Sandwell-Weiss, preacher

10:30am **Yoga for Beginners—Room 9**

10:30am **St. Margaret's Guild—La Paz**
St. Margaret's Guild (ECW) welcomes all women of the parish. We meet following the Eucharist. The program is "What Does a Deacon Do?" presented by the Rev. Beverly Edminster.

1:00pm **Create and Rejuvenate with Clay—Pottery Studio (room 5)**

1:00pm **Needlework Guild—Common Room**

2:00pm **Art Gallery Open—West Gallery**

2:00pm **After-School Music and Homework Program—Music and Children's Centers**

4:45pm **Children's Choirs—Music Center**

5:30pm **Silver Jewelry Class—Pottery Studio (room 5)**

7:00pm **Centering Prayer Meditation—Renouf/Nelson Library**
Sitting in silence with God. For more information call Shirley Lindner at 579-0298.

FRIDAY, 11

OFFICE AND CAMPUS CLOSED

SATURDAY, 12

8:30am **Tacheria School for Spiritual Direction—La Parroquia**

9:00am **Women's Solutions AA—Salvia**

9:30am **Member Mission—off campus (call 529-2874 for information)**

† 3:00pm **Renewal of Marriage Vows—Church**

4:00pm **Renewal of Marriage Vows Reception—Murphey Gallery**

For a full list of daily activities, please visit our Web site: www.stphilipstucson.org

13 FEBRUARY
2011

Next Sunday

AT ST. PHILIP'S

THE SIXTH SUNDAY
AFTER THE EPIPHANY

RECOVERY SUNDAY

† 7:45am

Holy Eucharist Rite I—Church

The Rev. Dr. Gregory W. Wyes, preacher

8:00am

Renouf/Nelson Library open

8:00am

Coffee Hour—Perry Garden

The jars for Positive Change will be at coffee hour and the back of the church during all services. Thank you for sharing your pocket change (and bills)!

8:00am

Breakfast—East Gallery (until 9:00am; \$5 adults/\$3 children)

8:30am

Childcare—Nursery. Birth through grade 5 (continues to 12:30pm)

9:00am

Adult Formation: Questions of Value—La Paz

How do questions of ethics and values apply to the choices that make up our lives? Video presentation by Prof. Patrick Grim; discussion facilitated by Brad Stroup.

9:00am

Mini-Ministry Workshop: How Are You a Minister?—Room 9

With Linda Dewey, James Humphreys, Eric Rau, Rosalind García, and Greg Foraker. Reflect on your gifts and talents and discover the next steps in your journey with God. \$10 workshop fee.

† 9:00am

Sung Eucharist Rite II—Church

The Rev. John E. Kitagawa, preacher

† 9:00am

“Comfy Space” Service—Music Center

The Rev. Dr. Clare Yarborough, sermon activity. Worship for those who wiggle in church and those who worship with them. The theme will be “Words Hurt,” and we will use songs, activities, and role playing to discern how we can follow Jesus’ teaching to use our words to heal rather than hurt.

10:15am

Church School (pre-K–grade 5)—Children’s Center

10:15am

Rite 13 (grades 6 and 7)—Mesquite

10:15am

J2A (grades 8 and 9)—Salvia

10:15am

SPY (grades 10–12)—La Mariposa Teen Center

10:15am

Adult Formation: Recovery Sunday Forum—East Gallery

The underlying problem of addiction is a lack of spirituality. Spirituality reflects our deepest need to encounter the Transcendent, or God. Attend this forum to deepen your understanding of the relationship between spirituality and recovery. Charles Gillispie, presenting.

10:15am

Adult Formation: Elder Care Is Not Just for Our Elders—West Gallery

Sessions on important topics that will affect all of us someday are presented by experts from the community. Brigid Waszczak, hosting.

10:15am

Newcomer Orientation—Renouf/Nelson Library

This series of four classes helps provide a glimpse into life and ministry at St. Philip’s.

10:15am

Young Couples Gathering—La Paz

† 11:15am

Sung Eucharist Rite II—Church

The Rev. John E. Kitagawa, preacher

Lectionary Texts

Deuteronomy 30: 15–20

Psalms 119: 1–8

1 Corinthians 3: 1–9

Matthew 5: 21–37

- 11:15am **Choir Chimes**—*Music Center*
- 11:30am **Bell Ringers Skill Session**—*Music Center*
- 12:00pm **St. Philip's Ringers**—*Music Center*
- 12:30pm **Budget Review with the Treasurer**—*Murphey Gallery*
Join our new treasurer, Raymond Dewey, for a detailed review of St. Philip's 2011 budget. Bring your questions!
- 12:30pm **Fine Arts Tour**—*Church*
Tour seven centuries of St. Philip's art treasures. Led by Harry Caldwell, Ph.D. Meet by the portrait of St. Philip in the altar area.
- 2:00pm **Art Gallery Open**—*West Gallery*
Watercolor and mixed media works by Barbara Amxy and the photography of Frances Pearson.
- † 4:00pm **"Come and See" Service**—*Music Center*
Eric Rau, reflection. Non-traditional, contemplative liturgy with inclusive language. For more information, see the "Services of Worship" page on St. Philip's web site: www.stphilipstucson.org; or email comeandsee@stphilipstucson.org
- † 5:30pm **Holy Eucharist Rite II**—*Church*
The Rev. Thomas Leonard, preacher

Did You Know ...

... our Diocesan Mission Share is 17% of our annual budget, or 17 cents per dollar of operating expenses. Three of those cents go to support mission in the wider Episcopal Church. The mission portion of the budget of the Episcopal Church includes \$46,618,000 for these mission programs: Anglican and Global Relations (including missionaries); Congregational Development; Ethnic Congregational Development (including Asian American Ministries, Black Ministries, Hispanic Ministries, and Native American Ministries); Women's Ministries; Peace and Justice Ministries; Ministries with Young People; Office of Government Relations in Washington; Episcopal Migration Ministries.

It also includes \$30,393,000 for: Mission Block Grant Partnerships; Overseas Partnerships; Domestic Mission Support; Support to Provinces; Ecumenical Appropriations; Episcopal Relief and Development.

And it allocates \$15,702,000 for communication, including media services, website and internet services, Episcopal News Service, Episcopal Life, Episcopal Parish Resources, and the Episcopal Book and Resource Center.

Included in these amounts is: Support for 100 missionaries around the world; Financial support for Anglican Partners in Africa, Asia, Europe and the Middle East, and the Caribbean and Latin America; Support for provincial offices; Young Adult Service Corps (young adults sent overseas for ministry experience); Support of aided dioceses like Alaska and Navajoland; Services to congregations and dioceses in the areas of stewardship, research, new church starts, and congregational growth and development; Grants to Jubilee centers who work with and for the poor; Support for operations at Episcopal Relief and Development, so that more of each donated dollar leaves that office and provides help and human services at home and abroad.

Sunday, February 13

Budget Review Session: Take a thorough look at St. Philip's 2011 budget. Join new treasurer Raymond Dewey in the Murphey Gallery on Sunday, February 13, at 12:30 p.m.

Ministry Development Mini-Workshop: Find a match for your interests and talents with ministries at St. Philip's. Sunday, February 13, from 9 to 10:15 a.m. in Room 9. \$10 materials fee (scholarship assistance available). Contact Greg Foraker to register.

"Comfy Space" Service: The next "Comfy Space" service — worship for those who wiggle in church and those who worship with them — will be Sunday, February 13, at 9 a.m. in the Music Center. The theme will be "Words Hurt," and we will use songs, activities, and role playing to discern how we can follow Jesus' teaching to use our words to heal rather than hurt.

Recovery Sunday: The Episcopal Church recommends that we set aside one day a year to raise awareness of substance abuse issues. Next Sunday, February 13, there will be a special Recovery Sunday forum at 10:15 a.m. in the East Gallery, entitled "Addiction as a Spiritual Malady." Charles Gillispie, presenting.

"Seasoned" Singles

"Seasoned" single senior men and women, widowed, divorced, or never married ... On Friday, February 18, a group will travel to the Greek Orthodox Monastery near Florence, AZ, for a tour and then have lunch. Form carpools in the East parking lot of the church at 9 a.m. **RSVP deadline February 15.** RSVP to Peg Anderson: 575-8929 or karland@earthlink.net.

Phixers Phorum: Fix Your Drips

St. Philip's Phixers sponsor monthly fourth-Sunday "Phorums" dealing with simple home maintenance topics. February 27 in the East Gallery: Charles DePaul from Ace Hardware will show how to fix dripping faucets and leaky toilets.

Thrift Store Exploratory Meeting

A committee is being formed to explore the concept of creating a "Recycle Store" that could generate much-needed funds to carry on outreach programs and help our church operating fund. It would also serve as a way to offer our unwanted items to those in need. An exploratory meeting to determine if there is interest in starting such a ministry will be held on Tuesday, February 15, at 4 p.m. in the West Gallery. The most important factor in such an enterprise is a large body of volunteers. Please attend!

Derechos Humanos' Weekly Vigil

Join St. Philipians as we remember our brothers and sisters who perished or are lost in the desert. Discuss the concerns over US immigration and border policies. Meet at St. Philip's north parking lot on Thursday, February 17, at 5:30 p.m., to carpool to dinner at El Minuto, after which we'll attend the vigil at El Tiradito Shrine. Information: Suzanne Hesh, BorderImmigrationMin@stphilipstucson.org.

Literati

Literati, St. Philip's book discussion group, will meet on Monday, February 14, at 7:30 p.m. in the Renouf/Nelson Library. Our selection is *Collected Poems* by Stanley Kunitz. All readers are welcome!

Clearance Sale in Little Shop

Many items in the Little Shop have been marked down in preparation for some exciting new products that will arrive soon. It's not too early to pick up gifts for Valentine's Day, Mother's Day, graduations, or even stocking stuffers! Stop by and browse!

Cursillo

Have you attended a Cursillo retreat weekend? We are looking to connect with Cursillistas here at St. Philip's. If Cursillo is a part of your journey, please look for the table in the Perry Garden on February 27. Step up and make yourself known. If you haven't experienced this weekend of renewal, please stop by. Information: Don Veitch, donandeileen@yahoo.com.

75th Anniversary Events

Help celebrate our 75th Anniversary in 2011. More information is available at the 75th Anniversary table in the Fishpond Garden and on the 75th Anniversary page of St. Philip's web site. Also check out our 75th Anniversary memorabilia: pins, t-shirts, plates

Special multimedia event: Music from the New World — Ives, Barber, Thomson, and Copland.

Thursday, March 31, at 7:30 p.m.. Tickets for the catered reception (\$40) at 6:30 p.m. are available at the 75th Anniversary table. Musician and concert sponsors are sought. Benefits Music Department.

Confirmation Classes Scheduled

The journey to Confirmation, Reception, and Reaffirmation for adults will begin on Sunday, March 6, through April 24. Facilitated by the Rev. Greg Foraker, Geri Ashworth, and Alison Lee. To register call Greg Foraker at 299-6421.

SERVERS for FEBRUARY 6

7:45am Eucharist

Acolyte: Joshua Prescott-Smith
Reader: Sue Bartlett
Sub-deacon: Richard Kuns
Ushers: Joe Wilder, Les Hunter, Noreen Wang
Altar Guild: Jane Chilcott, Marje Sherrill

9:00am Eucharist

Acolytes: Michael Kat, Stephen Kat, David Argentati, Stephen Argentati, Rebekah Argentati, Sarah Spurlin
Readers: Ana Nygren, Johnny Fenton
Sub-deacon: Saucy Cutlip
Chalicians: Bill Cutlip, Jeanette Renouf, Sharla Darby
Ushers: Mark Woodhams, Lance Dickinson, Dave Hunt, Shirley Felshaw, Bob Breckenridge, Hal Robson, Chuck Sawyer, Suzanne Murray, Deryk Smith, Karen Smith
Altar Guild: Cecilia Hunter, Joyce Schumann

Rummage Sale Cancelled

The J2A Rummage Sale has been cancelled. Please do not bring rummage sale items to the Church. Items left in the office will be discarded. Thank you.

HAPPY BIRTHDAY! February 6–12

Vicky Cottrell, Yvonne Creanga, Sydney Dudikoff, Shawn Edgar, Suzanne Faustlin, Clint Fraser, Erlinda Galindo, Alice Hansen, Charles Hinman, Lloyd Howerton, John Kaim, Kevin Kemper, Ambur Mette, Frank Pollard, Bill Roe, Susan Whitacre, Caroline Wright, Kathleen Wright

If your birthday is not listed, the church office does not have a record of it. Please call 299-6421 to update our information.

Reminder

To make a birthday thank offering, special envelopes are available—they are the ones edged in magenta in the front of your box of offering envelopes.

11:15am Eucharist

Acolytes: Benjamin Traquair, Molly Anne Hughes, Amanda Higby, Susannah VickRoy, Duncan Carpenter, Read Wilder
Thurifer: Arwen Newman
Readers: Jean Cooper, Christopher Lidberg
Sub-deacon: Scott Horton
Chalicians: Angela Wakeham, Carrie Wright, Marilyn Lindell
Ushers: Bill Kruse, Nina Allen, John Langley, Diana Perry, Irene Hinman, Chuck Hinman, Sandy Zajicek
Altar Guild: Marje Wallendorf, Jodi Sheridan

5:30pm Eucharist

Acolyte: Julia Rochon
Sub-deacon: Alyce Kyle
Ushers: Dave Mann, Gary Ashworth, Kristen Ally
Altar Guild: Judy Ellyson

SERVICE SCHEDULE

SUNDAY SERVICES

7:45am Holy Eucharist Rite I
 9:00am Sung Eucharist Rite II
 Third Sunday: All-Generations Eucharist Rite II (September–May)
 Fifth Sunday: Morning Prayer
 11:15am Sung Eucharist Rite II
 Fifth Sunday: Morning Prayer
 4:00pm “Come and See” Service
 5:30pm Holy Eucharist Rite II
 Third Sunday: Choral Evensong and Eucharist (October–May)

WEEKDAY SERVICES

Tuesdays
 10:00am Holy Eucharist Rite II & Healing
 Thursdays
 10:00am Holy Eucharist Rite I (September–May)



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EVANGELISM

EDUCATION

PASTORAL CARE

MISSION SUPPORT

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The Rt. Rev. Kirk Stevan Smith

The Rev. John E. Kitagawa, D.Min., Rector
 The Rev. Blake R. Hutson, Assistant to the Rector
 The Rev. Dr. Clare Yarborough, Assistant to the Rector
 The Rev. Greg Foraker, Assistant to the Rector

The Rev. Susan Anderson-Smith
 The Rev. Cliff Blinman
 The Rev. Allen Breckenridge
 The Very Rev. David M. Gillespie
 The Rev. Thomas Leonard
 The Rev. Dr. Frank Williams
 The Rev. Dr. Gregory W. Wyes
 Mr. Sheldon Curry, Composer-in-Residence

The Rev. Barbara Adam
 The Rev. Beverley Edminster
 The Rev. Ruth Hooper
 The Rev. Dr. Thomas J. Lindell
 The Rev. Leah Sandwell-Weiss
 The Rev. Sally Stevens-Taylor
 The Rev. Anne Strong
 The Rev. Ralph D. Taylor

Richard Kuns

Beth Brouillette

Raymond Dewey

Nancy Atherton
 Douglas Burke
 William Carrell, Jr.
 Aviry Christy
 Tom Cockrell
 Sue Cross
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Bonnie Sue Flint, Financial Officer
 Stella Lopez, Administrative Assistant to the Rector
 Binh Tran, Head Sexton
 Facilities Reservations
 Wedding Coordinator