

# The Reaffirmation of Marriage Vows and celebration of Holy Eucharist

*A St. Philip's 75th Anniversary Event*



SATURDAY, 12 FEBRUARY 2011

3:00 P.M.



**S** T. PHILIP'S  
IN THE HILLS  
EPISCOPAL CHURCH

A STRONG AND LOVING COMMUNITY THAT WELCOMES, ENCOURAGES, AND EMPOWERS ALL  
TO GROW IN CHRIST AND TO DO GOD'S WORK IN THE WORLD

# Welcome VISITORS AND FRIENDS



A Christian marriage is a unique and special relationship, and we feel privileged that you have chosen to join us on this joyful and special occasion to reaffirm the vows you made on your wedding day.

St. Philip's In The Hills Episcopal Church was founded in 1936. When the first service was held on Christmas Eve, the congregation overflowed the seating capacity. The Josias Joesler-designed building, standing on land donated by John and Helen Murphey, was just a small chapel on the outskirts of town, accessed by dirt roads. The church has gone through several expansions as the congregation grew, but the integrity of Joesler's design has been maintained in the buildings. In the mid-1980s, an art gallery, a memorial garden, the east and west transepts and a campanile, which houses the carillon, were added. During the summer of 1998, a Children's Center and Recital Hall were built.

The mission of St. Philip's 75th Anniversary Committee is to celebrate our past and prepare for our future, as a strong and loving community that welcomes, encourages, and empowers all to grow in Christ and to do God's work in the world.

This facility is **fully accessible**. Special areas are designated for your convenience. Please speak to an usher if you need assistance.



**Large print copies** of The Holy Eucharist Rites I and II are available from the ushers for your use during the service.

If you have a food sensitivity that requires a **gluten-free communion wafer**, simply mention that to the clergy person administering communion. They will signal for the receptacle containing gluten-free hosts to be brought to you, and you may help yourself to a host (to avoid cross-contamination). You may either intinct or drink from the common chalice.

For those who have difficulty approaching the communion stations, you have the option of **receiving communion in your seat**. If you would like one of our clergy to bring the Sacrament to you in your seat, please notify an usher, or ask a parishioner seated near you to notify an usher for you.



The main area of the Church, forward of the choir stalls, is **looped** to assist people with hearing impairment. If you have a T-coil in your hearing aid, you may sit anywhere in this section and hear via the amplification system.

**Hearing assist devices** are also available from the ushers. These are operational anywhere in the Church. The ushers will ask for your car keys as a reminder to return the device.

# REAFFIRMATION OF MARRIAGE VOWS AND CELEBRATION OF HOLY EUCHARIST

*Please prepare to hear the Word of God  
through contemplation and prayer*

**VOLUNTARY**

*I Vow to Thee*  
Patricia Harris, harp

Gustav Holst

**THE TOWER BELLS**

— THE WORD OF GOD —

*The couples process into the Church, following the Crucifer*

*The congregation please stand and sing*

**HYMN IN PROCESSION**

Hymnal 390 (Bulletin p10)

“Praise to the Lord, the Almighty”

*Lobe den Herren*

**OPENING ACCLAMATION**

Prayer Book p355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever.**

*Amen.*

**COLLECT FOR PURITY**

Prayer Book p355

**THE TRISAGION** *(repeated three times)*

Prayer Book p356

*Celebrant:* Holy God, Holy and Mighty, Holy Immortal One,

*People:* **Have mercy upon us.**

**COLLECT OF THE DAY**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon those gathered here, who come to renew their promises to each other. Grant them your blessing, and grant them your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their homes may be a haven of blessing and peace; through Jesus Christ our Lord., who lives and reigns with you and the Holy Spirit, now and for ever . *Amen.*

THE REV.  
JOHN E. KITAGAWA, D.MIN.  
FOURTH RECTOR  
CELEBRANT

THE REV. DR.  
ROGER O. DOUGLAS  
THIRD RECTOR  
PREACHER

THE REV. RUTH HOOPER  
DEACON

DR. JEFFREY CAMPBELL  
ASSOCIATE MUSIC DIRECTOR  
AND ORGANIST

MS. PATRICIA HARRIS  
HARP

MS. ELENA TODD  
SOPRANO SOLOIST

READERS  
RICHARD KUNS  
PAULETTE BREMOND

SUB-DEACON  
RICHARD KUNS

CHALICISTS  
SUE BARTLETT  
ANGELA WAKEHAM

ALTAR GUILD  
NATALIE REED

Reaffirmation of Wedding Vows

and Celebration of the Holy Eucharist

*Peter & Kimberly  
Abraham  
(5/17/1997)*

*Samuel & Magan Alfred  
(5/18/1985)*

*Michael & Kristin  
Arriaga  
(12/1/2007)*

*Jonathan & Jean Beck  
(8/15/1961)*

*John & Paulette Bremond  
(9/20/1969)*

*Jeff & Lynne Chrisenberry  
(4/18/1993)*

*Clarke & Shirley Duncan  
(7/27/1951)*

*William & Christine  
Durboraw  
(11/2/2008;  
blessing 11/5/2008)*

*Karl & Sandy Elers  
(6/8/1962)*

*Dave & Georgene Foust  
(4/20/1963)*

*Cedric & Deann Hay  
(5/20/1995)*

*Robert & Linda Hewlett  
(6/4/1968)*

*Michael & Mary  
Hornisher  
(7/15/1972)*

*John & Nina Langley  
(2/2/2008)*

*Please be seated to hear the Word of God*

**A READING FROM THE APOCRYPHA**

*Response after: Thanks be to God.*

Tobit 8: 5b–8  
Bulletin p9

*Please stand and sing*

**GRADUAL HYMN**

“How wondrous and great thy works”

Hymnal 533  
*Lyons*

*Please be seated*

**A READING FROM THE EPISTLES**

*Response after: Thanks be to God.*

Colossians 3: 12–17  
Bulletin p9

*Please stand and sing*

**SEQUENCE HYMN** (*verses 1, 3, 4, 6*)

“For the beauty of the earth”

Hymnal 416  
Sung to: *Dix*

**THE GOSPEL** (*please remain standing*)

*Response before: Glory to you, Lord Christ.*

*Response after: Praise to you, Lord Christ.*

John 15: 9–12  
Bulletin p9

**THE SERMON**

The Rev. Dr. Roger O. Douglas

*A period of silence for meditation follows the sermon*

— THE REAFFIRMATION OF MARRIAGE VOWS —

*Celebrant:* Friends in Christ, we are gathered together with (*NN*), who have come today to give thanks to God for his blessing upon their marriage, and to reaffirm their marriage covenant.

*While the hymn is sung, couples married in the 1950s, 1960s, and 1970s move forward and gather at the Altar Rail.*

*The congregation please sing verse 1 while seated*

**HYMN**

“Hail to the Lord’s Anointed”

*Es flog ein kleins Waldvögelein*

Hymnal 616

*The Rev. Roger Douglas asks the men:*

Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourselves to your wife in holy Matrimony?

*Men: I do.*

*The Rev. Roger Douglas asks the women:*

Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourselves to your husband in holy Matrimony?

**Women: I do.**

*Husbands and wives, praying together:*

**We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other, and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.**

*These couples return to their seats. Couples married in the 1980s, 1990s, and 2000s move forward and gather at the Altar Rail.*

*The congregation please sing verse 3 while seated*

**HYMN**

Hymnal 616

"Hail to the Lord's Anointed"

*Es flog ein kleins Waldvögelein*

*The Rev. John Kitagawa asks the men:*

Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourselves to your wife in holy Matrimony?

**Men: I do.**

*The Rev. John Kitagawa asks the women:*

Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourselves to your husband in holy Matrimony?

**Women: I do.**

*Husbands and wives, praying together:*

**We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other, and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.**

*Kent & Jessie Loganbill  
(4/17/1991)*

*David & Sharon Mann  
(4/25/1998)*

*John & Jennifer  
Misiaszek  
(11/26/1983)*

*Robert & Kelly  
McLaughlin  
(10/15/1994)*

*Peter & Laura Mosier  
(6/19/1982)*

*Lane & Kimberle Oden  
(8/16/1980)*

*Hank & Barbara Peck  
(9/23/1983)*

*Peter & Lucy Read  
(6/4/1966)*

*Matt & Nancy Russell  
(5/18/1991)*

*Robert & Barbara  
Schofield  
(6/16/1950)*

*James & Bonnie  
Schnormeier (7/22/1976)*

*Tom & Jill Spitz  
(4/20/1991)*

*Alex & Tamzin Sugiyama  
(3/25/2006)*

*Bill & Jere Voigt  
(9/14/1991)*

*These couples return to their seats.*

*The congregation please sing verse 5 while seated*

**HYMN**

Hymnal 616

“Hail to the Lord’s Anointed”

*Es flog ein kleins Waldvögelein*

*All couples please stand*

**THE BLESSING OF THE COUPLES**

The Rev. John E. Kitagawa

May God the Father, who at creation ordained that man and woman become one flesh, keep you one. *Amen.*

May God the Son, who adorned this manner of life by his first miracle, at the wedding in Cana of Galilee, be present with you always. *Amen.*

May God the Holy Spirit, who has given you the will to persevere in your love and in your covenant with each other, strengthen your bond. *Amen.*

And may God the Holy Trinity, the source of all unity, bless you this day and for ever. *Amen.*

**THE PEACE**

Prayer Book p360

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**THE RECTOR’S WELCOME**

The Rev. John E. Kitagawa

— THE HOLY COMMUNION —

*During the offertory we give  
back to God a portion of  
what we have been given*

**OFFERTORY**

**SOLO**

*Set Me as a Seal*

Kay Lee Scott

Elena Todd, *soprano*

Set me as a seal upon your heart; as a seal upon your arm. For love is strong as death. Many waters cannot quench love. (*Text: Song of Songs 8: 6, 7; music: Kay Lee Scott, contemporary American.*)

**EUCCHARISTIC PRAYER B**

Prayer Book p367

**THE GREAT THANKSGIVING** (*please stand*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

**SANCTUS (HOLY, HOLY, HOLY)** (*said together*)

Prayer Book p367

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please remain standing or kneel as is your custom*

**EUCCHARISTIC PRAYER B CONTINUES**

Prayer Book p368–369

*Celebrant:* ... Therefore, according to his command, O Father,

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

**THE LORD'S PRAYER**

Prayer Book p364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION (BREAKING OF THE BREAD)**

Prayer Book p364

**FRACTION ANTHEM**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia!**

**THE INVITATION TO COMMUNION**

Prayer Book p364

## MUSIC DURING COMMUNION

SOLO

*Jesu, Joy of Man's Desiring*

J. S. Bach

Elena Todd, *soprano* • Patricia Harris, *harp*

Jesu, joy of man's desiring, holy wisdom, Love most bright. Drawn by thee, our souls aspiring, soar to uncreated light. Word of God our flesh that fashioned with the fire of life impassioned. Striving still to Truth unknown, soaring, dying round thy throne. (*Text: tr. Robert Bridges, 1844–1930; music, Johann Sebastian Bach, 1685–1750.*)

## POST-COMMUNION PRAYER (*said together standing*)

**O God, the giver of all that is true and lovely and gracious: We give you thanks for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ. Grant that by your Holy Spirit, these couples who renewed their vows, may grow in their one heart and soul, continue to live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. Amen.**

## THE BLESSING (*please remain standing*)

### DISMISSAL

*Deacon:* Alleluia! Go in peace to love and serve the Lord.

*People:* Thanks be to God. Alleluia!

*Please remain standing and sing*

### HYMN IN PROCESSION

“Love divine, all loves excelling”

Hymnal 657 (Bulletin p11)

*Hyfrydol*

### VOLUNTARY

*Hornpipe from Water Music*

G. F. Händel



*The couples follow the Crucifer to the  
Murphey Gallery for the reception*

# Readings

So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying, “Blessed are you, O God of our ancestors, and blessed is your name in all generations for ever. Let the heavens and the whole creation bless you for ever. You made Adam, and for him you made his wife Eve as a helper and support. From the two of them the human race has sprung. You said, ‘It is not good that the man should be alone; let us make a helper for him like himself.’ I now am taking this kinswoman of mine, not because of lust, but with sincerity. Grant that she and I may find mercy and that we may grow old together.” And they both said, “Amen, Amen.”

*The Apocrypha, a Greek word meaning “hidden things,” is a group of 13 books not originally found in the Hebrew Scriptures. However, because it is included in the most influential Greek translation of the Hebrew Scriptures (the Septuagint), it found a secure place in biblical writings. The Episcopal Church uses it occasionally in its cycle of readings.*

As God’s chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you.

## FROM THE APOCRYPHA

TOBIT 8: 5B–8

## FROM THE EPISTLES

COLOSSIANS 3: 12–17

## THE GOSPEL

JOHN 15: 9–12

# Hymns

## "PRAISE TO THE LORD, THE ALMIGHTY"

*Lobe den Herren*

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great thron, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim  
 Neander (1650-1680);  
 tr. Hymnal 1940, alt.;  
 music: Lobe den  
 Herren, melody from  
 Erneuerten  
 Gesangbuch, 1665;  
 harm. The Chorale  
 Book for England,  
 1863. Reprinted under  
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“LOVE DIVINE, ALL LOVES EXCELLING”

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley  
 (1707-1788); music:  
 Hyfrydol, Rowland Hugh  
 Prichard (1811-1887).

## SERVICE SCHEDULE

### SUNDAY SERVICES

7:45am Holy Eucharist Rite I  
 9:00am Sung Eucharist Rite II  
 Third Sunday: All-Generations Eucharist Rite II (September–May)  
 Fifth Sunday: Morning Prayer  
 11:15am Sung Eucharist Rite II  
 Fifth Sunday: Morning Prayer  
 4:00pm “Come and See” Service  
 5:30pm Holy Eucharist Rite II  
 Third Sunday: Choral Evensong and Eucharist (October–May)

### WEEKDAY SERVICES

Tuesdays  
 10:00am Holy Eucharist Rite II & Healing  
 Thursdays  
 10:00am Holy Eucharist Rite I (September–May)



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Bonnie Sue Flint, Financial Officer  
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 Binh Tran, Head Sexton  
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